First Reading:
Genesis 14:18-20

Responsorial Psalm
You are a priest for ever, in the line of Melchizedek.

Second Reading:
Corinthians 11:23-26

Gospel Acclamation:
Alleluia, alleluia!
I am the living bread from heaven, says the Lord;
Whoever eats this bread will live for ever.
Alleluia!

Gospel:
Luke 9:11-17

PRAYER BY ST AMBROSE

Lord, teach me to seek You, and reveal Yourself to me when I seek You. For I cannot seek You unless You first teach me, nor find You, unless You first reveal Yourself to me.

Let me seek You in longing, and long for You in seeking.
Let me find You in love, and love You in finding.
Amen.

MASS TIMES & SERVICES THIS WEEK

<table>
<thead>
<tr>
<th>Day</th>
<th>Service</th>
<th>Time</th>
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<tbody>
<tr>
<td>Wednesday</td>
<td>Mass, Woodend Community Aged Care</td>
<td>11.00am</td>
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<tr>
<td>Thursday</td>
<td>Mass</td>
<td>9.30am</td>
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<td>Friday</td>
<td>Mass</td>
<td>9.30am</td>
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<td>Saturday</td>
<td>Mass</td>
<td>6.00pm</td>
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<tr>
<td>Sunday</td>
<td>Mass</td>
<td>10.00am</td>
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Baptisms
Are arranged by appointment and are held on the first Sunday of the month.

Marriages
(6 months notice)
Arranged by appointment.
[Enquiries and information brochure available from Parish Office]
COMMUNION TO THE SICK AND HOUSEBOUND

This service is available to sick, elderly and housebound members of our parish community and there are many special ministers of the Eucharist who would deem it an honour to provide this service to such people. If you know of any parishioners who would like someone to call for this purpose contact the office on 5427 2690 and we will make the necessary arrangements.

WE PRAY FOR...

Please keep in your prayers all the members of this community who are sick and all the sick of the Parish. God bring them peace of mind and a recovery to good health and guide those who care for them. We pray today for all those who have died recently, and for all whose anniversaries are at this time and for all those who have gone before us from this world to the fullness of life with God. May God have mercy on them all and help us to be faithful to their memory.

PRIVACY LEGISLATION

In 2001, the Commonwealth and Victorian Governments introduced legislation that deals with the manner in which public and private sector organisations may record, use, store and disclose information, including health information, collected from individuals. The Parish of St. Ambrose is committed to upholding and implementing the Privacy Principles set out in the legislation. A copy of the Parish's Privacy Policy is available to any Parishioner by contacting Bernadette at the Parish Office.

CHURCH ROSTERS

Readers
- June 1st: Gemma Cameron
- June 2nd: Chris Knauf & Dorothy Carmichael
- June 8th: Terry O'Meara
- June 9th: Michelle Carrucan & David Mercer

Special Ministers
- June 1st: Pat McHenry & Angela Grinton
- June 2nd: Rhonda Loret, Martin Prior & Kate Mason
- June 8th: Margaret & Terry O'Meara
- June 9th: Vicky Carrick, Bruna Bombig & any other special minister present.

Church Cleaning
- June 3rd: Erica Crowther
- June 10th: Leanne McGowan

Church Flowers
- June 7th: Anne Wright
- June 14th: Anne Wright

COLLECTIONS

Presbytery Collection (1st collection)
- This collection covers running costs of Presbytery and Priest’s stipend.$397

Church (envelopes) collection
- This collection covers the Church capital costs, and on going maintenance.$763

ST MARY OF THE CROSS MACKILLOP QUOTES

These quotes explore the spirituality and personality of St Mary of the Cross MacKillop. She had much wisdom and insight and her words will help us to live the Gospel in TODAY’S world.

Give me the power for my hidden self to grow strong, Reflect on these words of Mary—“I do with all my heart want to be what you want me to be.”

The Little brown book by Sue & Leo Kane

VOCATION VIEW

Food usually becomes more when it is given than when it is taken—The more Jesus is given, the more we share Him, the more He increases.

STEWARDSHIP REFLECTION

The story of the Loaves and Fishes shows us that when we share what we have—even if it doesn’t seem like that much—miracles can happen! Do not think that your gift is too small or insignificant! God blesses all the gifts we offer and makes them wondrous.

MEDITATION

Our meditation group meets in the church at 11am to 12 noon each Saturday morning. All welcome.

GOSPEL REFLECTION

Like Melchizedek, or the disciples, or the Christians of Corinth, we bring our little gifts of bread and wine. We offer them to God and God responds with incomprehensible generosity. It is not merely a multiplication of bodily food to feed thousands, but food for eternal life for all. In obedience to Jesus, we proclaim his words and follow his Last Supper command, and are immersed in his saving death.

MONDAY AT THE MANOR

Call in at John & Judy Will’s house at Lot 6, Adam Close, Woodend, at midday each Monday for a sandwich and a chat. All welcome. Anyone needing transport can call John & Judy Wills on 54272827.
**THANK YOU**

I wish to thank everyone for their Prayers, flowers, cards, visits and phone calls during my recent stay in hospital. God Bless, take care.

Mary Welch.

**SCHOOL ENROLLMENTS 2014**

Enrollments are open for children wanting to start school at St Ambrose in 2014. If you have a child or know a family who have a child wanting to attend in 2014 please contact the School office ph 54271285 or the Presbytery office ph 54272690.

**POSITIONS VACANT**

Applications are invited from suitably qualified and experienced people for the positions of:-

- Administrator, Parish Development, East Melbourne
- Building Services Administrator, East Melbourne
- St Athanasius Coptic Orthodox Theological College, Personal Assistant, Donvale
- Youth Coordinator, St Dominic’s Catholic Parish-East Camberwell

Further details can be found at www.cam.org.au/ Jobs.aspx

**ETHICA ACCESSORIES 10 YEAR CELEBRATION**

**Thursday, 13 June, 5pm - 8pm**

You are invited to join Ethica Accessories in celebrating 10 years of providing opportunities for Peruvian women to earn a fair income. Enjoy a complimentary glass of wine while browsing Peruvian food and fair trade chocolate which will be available for purchase. The evening will also feature a presentation about each group Ethica supports in Peru.

**RSVP:** Monday 10 June Contact: 9926 9300

**Where:** Mary MacKillop Heritage Centre 362 Albert Street, East Melbourne

**ANNUAL ANNIVERSARY MASS**

**Sunday 28 July, 11am**

Are you celebrating your 25th, 40th, 50th, or 60th-70th wedding anniversary this year? The Life, Marriage & Family Office invite you and your families to join us at the Annual Anniversary Mass. The Mass will be celebrated at St Patrick’s Cathedral by Archbishop Denis Hart.

Couples who register will receive commemorative certificates and packs. Registrations close Friday 12 July.

**Where:** St Patrick’s Cathedral, 1 Cathedral Pl, East Melbourne VIC 3002

**Contact:** Life, Marriage & Family Office 9287 5579 or lmf@cam.org.au.

**CATHOLICS IN BUSINESS**

Recently launched in Melbourne, Catholics in Business aims to harness the skills and knowledge of Catholic business people to provide opportunities for social interaction and to engage in charitable works. The founder, Fr James Grant, was pleased with the response from 80 people attending the launch: 'Business is about being creative and making things work. And these people all put their hands up to do something constructive.' The ‘constructive’ in this case is building a school in India.

For more information, visit the website at www.catholicsinbusiness.org or contact Fr James Grant at frjames@cwb.net.au

**PARLIAMENTARY INQUIRY**

The Victorian Parliamentary Inquiry into child abuse held its last two public hearings on 20 and 27 May, with Archbishop Hart and Cardinal Pell respectively. Other Church representatives who appeared were from the Christian Brothers, the Salesians of Don Bosco and the Hospitaller Order of St John of God, the current and previous Bishop of Ballarat, and from Towards Healing and the Melbourne Response. Each of the Church leaders emphasised the terrible long-term damage done to victims and their families, and the measures they had taken to support them. They renewed their apologies to them. They also outlined how they had succeeded in stopping further abuse from occurring. The Inquiry received 405 submissions and heard from more than 160 individuals and organisations. It is due to report to Parliament by 30 September 2013 and the Victorian Government is required to table a response within six months.

For further information on the Church’s response to the Inquiry, or to download a copy of the submission visit www.facingthetruth.org.au. On the website homepage, please subscribe to be notified when new information is available.
First Reading  Gn 14:18-20
A reading from the book of Genesis
Melchizedek brought bread and wine.

Melchizedek king of Salem brought bread and wine; he was a priest of God Most High. He pronounced this blessing:

‘Blessed be Abraham by God Most
High, creator of heaven and earth,
and blessed be God Most High for
handing over your enemies to you.’

And Abraham gave him a tithe of everything.
The word of the Lord.

Responsorial Psalm
Ps 109:1-4. R. v.4

(R.) You are a priest for ever,
in the line of Melchizedek.
1. The Lord’s revelation to my Master:
‘Sit on my right:
I will put your foes beneath your feet.’
(R.)

2. The Lord will send from Zion
your sceptre of power:
rule in the midst of all your foes. (R.)

3. A prince from the day of your birth
on the holy mountains;
from the womb before the daybreak
I begot you. (R.)

4. The Lord has sworn an oath he will not
change.
‘You are a priest for ever,
a priest like Melchizedek of old.’ (R.)

Second Reading  1 Cor 11:23-26
A reading from the first letter of St Paul
to the Corinthians

Every time you eat this bread and drink this cup, you are proclaiming the death of the Lord.

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected they filled twelve baskets. The Gospel of the Lord.

Gospel Acclamation  Jn 6:51-52
Alleluia, alleluia!
I am the living bread from heaven,
says the Lord;
whoever eats this bread will live
for ever.
Alleluia!

Gospel  Lk 9:11-17
A reading from the holy Gospel
according to Luke

They all ate and were filled.

Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing.

It was late afternoon when the Twelve came to him and said, ‘Send the people away, and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here.’ He replied, ‘Give them something to eat yourselves.’

But they said, ‘We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people.’

For there were about five thousand men. But he said to his disciples, ‘Get them to sit down in parties of about fifty.’

They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected they filled twelve baskets. The Gospel of the Lord.

Reflection
by Greg Sunter

The feast of the Body and Blood of Christ celebrates the central celebration of Christianity - the Eucharist. All three readings relate to this Eucharistic theme.

In the second reading, we have the first written account of the Last Supper and what came to be seen as Jesus instigating the Eucharist. Paul’s account, written well before the gospels, was entrenched in the tradition by the time the gospels of Matthew, Mark and Luke echoed these words of Jesus at the Last Supper. Of course, it is these same words that are spoken by the priest at the consecration in the Eucharistic Prayer each Mass. The words used today are the very same words that have been used in the Church for two millennia.

Rather than a gospel account of the Last Supper to celebrate the feast of the Body and Blood of Christ, we are presented with what is widely regarded as another ‘eucharistic’ story from the gospel of Luke. The feeding of the five thousand with five loaves and two fish is regarded as a eucharistic story because it was a clear example of God’s presence in a miraculous meal. All of the meal stories in the gospel of Luke are instructive for the audience. Whenever the gospel writer refers to a meal, the meal is used to teach about the reign of God. The gospel writer uses meals to demonstrate who is welcome in the reign of God. Like in today’s gospel, the author of Luke’s gospel was keen to show that the reign of God is available to anyone who wishes to be a part of it. The reign of God is inclusive and welcoming; no one will be turned away.
CROSSWORD

Across
2: Jesus had this many loaves to feed the people
3: Jesus looked toward heaven and ___ ___ ___ ___ the food
7: the time of day between morning and evening
8: to give food to people
10: Jesus had this many fish to feed the people

Down
2: Jesus said to the disciples, ‘If you ___ ___ ___ anyone’s sins, they will be forgiven’
4: the day after Saturday
5: to have come into sight
8: glad
9: someone who leads

WE CELEBRATE THIS SACRED MEAL

Draw some of the things we do at mass.

Charles Lwanga and his companions were African Catholics who died for their faith in Uganda in the 1880s. At the time Uganda was ruled by King Mwanga who persecuted Christians for their primary allegiance to God rather than their king. Charles Lwanga was the head of the royal page boys, some of whom he had baptised. One day all the pages were assembled and the Christians were separated from the group and arrested. Charles and his companions, many only boys, were martyred for their belief. The example of these passionate young Africans inspired many people who then became converts to Christianity.